

**2017 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10062

**FILED**  
**Jan 30, 2017**  
**Secretary of State**  
**CC6311677509**

**Entity Name:** BOYNTON LODGE NO. 236 FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**FEI Number: 59-1980138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           HOFFMAN, ERIC D  
Address        1430 SW 52ND LANE  
City-State-Zip: PLANTATION FL 33317

Title           TREASURER  
Name           KARROUM, JOHN E  
Address        4814 ORCHARD LANDE  
City-State-Zip: DELRAY BEACH FL 33445

Title           PRESIDENT  
Name           STAMATOPOULOS, STAMATIS  
Address        3941 TUSKEGEE DRIVE  
City-State-Zip: LANTANA FL 33462

Title           SECRETARY  
Name           GAMBARROTTI, MICHAEL R  
Address        1384 PRIMROSE LANE  
City-State-Zip: WELLINGTON FL 33414

Title           DIRECTOR  
Name           KAAPKE, SCOTT SR.  
Address        6520 BLUE BAY CIRCLE  
City-State-Zip: LAKE WORTH FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL R. GAMBARROTTI**

**SECRETARY**

**01/30/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date