

**2022 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10052

**Entity Name:** WINTER PARK LODGE NO. 239 FREE AND ACCEPTED  
MASONS OF FLORIDA

**FILED**  
**Jan 25, 2022**  
**Secretary of State**  
**1442784806CC**

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**FEI Number: 23-7109073**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           WEIS, PRESTON K  
Address        7465 SWALLOW RUN  
City-State-Zip: WINTER PARK FL 32792

Title           SECRETARY  
Name           CATELLO, MICHAEL J  
Address        1495 GRAND ROAD  
City-State-Zip: WINTER PARK FL 32792-7330

Title           TREASURER  
Name           KING, CHESTER A  
Address        12024 TALITHA LN  
City-State-Zip: ORLANDO FL 32827-7254

Title           PRESIDENT  
Name           TRIPLETT, WILLIAM A  
Address        30923 VISTA VIEW  
City-State-Zip: MT. DORA FL 32757

Title           VP  
Name           ANDERSON, RUSSEL C  
Address        144 SANDLEWOOD TRL  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL J. CATELLO**

**SECRETARY**

**01/25/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date