

**2015 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10027

**FILED  
Mar 10, 2015  
Secretary of State  
CC0163469410**

**Entity Name:** LAKE WALES LODGE NO. 242 FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202 US

**FEI Number: 59-2900926**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           FOULKE, STANLEY R  
Address        3018 ASHTON PALMS DRIVE  
City-State-Zip: LAKE WALES FL 33859-5407

Title           DIRECTOR  
Name           BOCKOVER, JAMES D  
Address        695 OLEANDER DRIVE S/E  
City-State-Zip: WINTER HAVEN FL 33880

Title           PRESIDENT  
Name           HERNANDEZ, ROGELIO  
Address        179 WOODSTOCK WAY  
City-State-Zip: FROSTPROOF FL 33843

Title           TREASURER  
Name           CRABTREE, RANCE N  
Address        4840 BENTON STREET  
City-State-Zip: LAKE WALES FL 33859-8611

Title           SECRETARY  
Name           FISHER, GREGORY A  
Address        P. O. BOX 3911  
City-State-Zip: LAKE WALES FL 33859-3911

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GREGORY A. FISHER**

**SECRETARY**

**03/10/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date