

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P37787

**Entity Name:** MATERIAL AND FUEL SERVICES COMPANY

**Current Principal Place of Business:**

1000 ROSEDALE AVE  
STE E  
MIDDLETOWN, PA 17057

**FILED**  
**Mar 18, 2015**  
**Secretary of State**  
**CC4060319954**

**Current Mailing Address:**

1000 ROSEDALE AVE  
STE E  
MIDDLETOWN, PA 17057 US

**FEI Number:** 23-2664652

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name PETRUN, TERRY  
Address 1000 ROSEDALE AVE  
City-State-Zip: MIDDLETOWN PA 17057

Title S  
Name RAY, CAROLINE B  
Address 111 W. RIO SALADO PKWY  
City-State-Zip: TEMPE AZ 85281

Title PRESIDENT  
Name KERR, DEREK J  
Address 111 W. RIO SALADO PKWY  
City-State-Zip: TEMPE AZ 85281

Title VP  
Name MCMASTERS, TIMOTHY L  
Address 1000 ROSEDALE AVE, STE E  
City-State-Zip: MIDDLETOWN PA 17057

Title DIRECTOR  
Name PARKER, DOUGLAS  
Address 4333 AMON CARTER BLVD  
City-State-Zip: FORT WORTH TX 76155

Title DIRECTOR  
Name KIRBY, SCOTT  
Address 4333 AMON CARTER BLVD  
City-State-Zip: FORT WORTH TX 76155

Title DIRECTOR  
Name JOHNSON, STEPHEN  
Address 4333 AMON CARTER BLVD  
City-State-Zip: FORT WORTH TX 76155

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TIMOTHY L. MCMASTERS

VP

03/18/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date