2025 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P34714

Entity Name: THE HAYMAN COMPANY

Current Principal Place of Business:

29100 NORTHWESTERN HWY SUITE 410

SOUTHFIELD, MI 48034

Current Mailing Address:

29100 NORTHWESTERN HWY SUITE 410 SOUTHFIELD. MI 48034 US

FEI Number: 38-1910691 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 21, 2025

Secretary of State

1340843705CC

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR

Name HAYMAN, ANDREW E. Name HAYMAN, ANDREW E.

Address 29100 NORTHWESTERN HWY SUITE Address 29100 NORTHWESTERN HWY SUITE

City-State-Zip: SOUTHFIELD MI 48034 City-State-Zip: SOUTHFIELD MI 48034

TitleAUTHORIZED AGENTTitleAUTHORIZED AGENTNameROGERS, ELIZABETHNameFREEDLAND, STUART

Address 29100 NORTHWESTERN HWY SUITE Address 29100 NORTHWESTERN HWY SUITE

City-State-Zip: SOUTHFIELD MI 48034 City-State-Zip: SOUTHFIELD MI 48034

Title AUTHORIZED AGENT Title SECRETARY

Name HARRISON, SCOTT Name HAYMAN, ANDREW E.

Address 29100 NORTHWESTERN HWY SUITE Address 29100 NORTHWESTERN HWY SUITE

410

City-State-Zip: SOUTHFIELD MI 48034 City-State-Zip: SOUTHFIELD MI 48034

Title SECRETARY/TREASURER

Name HAYMAN, ALLAN J

410

Address 29100 NORTHWESTERN HWY SUITE

410

City-State-Zip: SOUTHFIELD MI 48034

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLAN J HAYMAN

Electronic Signature of Signing Officer/Director Detail

SECRETARY/TREASURER 03/21/2025

Date