

**2026 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P34006

**FILED  
Mar 10, 2026  
Secretary of State  
3925883003CC**

**Entity Name:** MIDATLANTICBROADBAND HOSPITALITY SERVICES, INC.

**Current Principal Place of Business:**

1306 CONCOURSE DRIVE  
SUITE 330  
LINTHICUM HEIGHTS, MD 21090

**Current Mailing Address:**

1306 CONCOURSE DRIVE  
SUITE 330  
LINTHICUM HEIGHTS, MD 21090 US

**FEI Number: 75-2217248**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR, CEO  
Name            VEREEN, WILLIE  
Address        POBOX44258  
City-State-Zip: FORT WASHINGTON MD 20749

Title            SECRETARY  
Name            VEREEN, BEA  
Address        1306 CONCOURSE DRIVE  
                  SUITE 330  
City-State-Zip: LINTHICUM HEIGHTS MD 21090

Title            TREASURER  
Name            GREEN, BEATRICE  
Address        1306 CONCOURSE DRIVE  
                  SUITE 330  
City-State-Zip: LINTHICUM HEIGHTS MD 21090

Title            AUTHORIZED REPRESENTATIVE  
Name            STEFFEN, ROBERT  
Address        1306 CONCOURSE DRIVE  
                  SUITE 330  
City-State-Zip: LINTHICUM HEIGHTS MD 21090

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIE VEREEN**

**PRESIDENT**

**03/10/2026**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date