

2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P20891

Entity Name: MITEL TECHNOLOGIES, INC.**Current Principal Place of Business:**1146 NORTH ALMA SCHOOL ROAD
MESA, AZ 85201**Current Mailing Address:**1146 NORTH ALMA SCHOOL ROAD
MESA, AZ 85201 US**FEI Number:** 86-0380283**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name BEVINGTON, GRAHAM
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title PRESIDENT
Name BEVINGTON, GRAHAM
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title ASSISTANT TREASURER
Name WALKER, MARGARET
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title ASSISTANT SECRETARY
Name WHITTINGTON, MICHELLE
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title TREASURER
Name CIARAMITARO, PAUL
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title DIRECTOR
Name HISCOCK, GREGORY JAMES
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title SECRETARY
Name HISCOCK, GREGORY JAMES
Address 1146 NORTH ALMA SCHOOL ROAD
City-State-Zip: MESA AZ 85201

Title DIRECTOR
Name CIARAMITARO, PAUL
Address 7612 E. WOLF CANYON
City-State-Zip: MESA AZ 85207

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL CIARAMITARO**DIRECTOR****04/22/2021**

Electronic Signature of Signing Officer/Director Detail

Date