

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P17475

**Entity Name:** EQUIPCO, INC.

**Current Principal Place of Business:**

2525 E 36TH CIRCLE N.  
WICHITA, KS 67219-2303

**Current Mailing Address:**

2525 E 36TH CIRCLE N.  
WICHITA, KS 67219-2303 US

**FEI Number: 48-1013716**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN OF THE BOARD,  
DIRECTOR  
Name GRIER, MICHAEL A  
Address 2525 E 36TH CIRCLE N  
City-State-Zip: WICHITA KS 67219

Title ST  
Name WALTON, LINDA D  
Address 2525 E 36TH CIRCLE N  
City-State-Zip: WICHITA KS 67219

Title VP, DIRECTOR, ASST. SECRETARY  
Name DUNN, RICHARD A  
Address 2525 E 36TH CIRCLE N  
City-State-Zip: WICHITA KS 67219

Title DVAS  
Name GRIER, KURT T  
Address 2525 E 36TH CIRCLE N  
City-State-Zip: WICHITA KS 67219

Title VP, ASST. SECRETARY, DIRECTOR  
Name EPPERSON, ROBERT  
Address 2525 E 36TH CIRCLE N.  
City-State-Zip: WICHITA KS 67219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDA WALTON**

**TREASURER**

**03/28/2023**

Electronic Signature of Signing Officer/Director Detail

Date