

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P14209

**Entity Name:** THOMPSON TRACTOR CO., INC.

**Current Principal Place of Business:**

2401 PINSON HIGHWAY  
BIRMINGHAM, AL 35217

**Current Mailing Address:**

P.O. BOX 10367  
BIRMINGHAM, AL 35202 US

**FEI Number: 63-0377478**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT & CEO  
Name            MARSH, LUCY THOMPSON  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            VP - STRATEGY & INNOVATION  
Name            ARRINGTON, TROY  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            VP - POWER SYSTEMS  
Name            SEROTSKY, MATT  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            VP - SALES & RENTAL  
Name            STEVENS, CHARLIE  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            VP - FINANCE & ADMINISTRATION  
Name            TOMBRELLO, PAUL  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            GENERAL COUNSEL  
Name            SMITH T, JOHN W  
Address        2401 PINSON HIGHWAY  
City-State-Zip: BIRMINGHAM AL 35217

Title            TREASURER  
Name            DIPLACIDO, CAROL  
Address        2401 PINSON HWY  
City-State-Zip: BIRMINGHAM AL 35217

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN WINSTON SMITH T**

**GENERAL COUNSEL**

**01/24/2023**

Electronic Signature of Signing Officer/Director Detail

Date