

**2022 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# P12654

**Entity Name:** SOUTHEASTERN FREIGHT LINES, INC.

**Current Principal Place of Business:**

420 DAVEGA ROAD  
LEXINGTON, SC 29073

**Current Mailing Address:**

P.O. BOX 1691  
COLUMBIA, SC 29202 US

**FEI Number: 57-0301199**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

UNITED STATES CORPORATION COMPANY  
1201 HAYES ST.  
STE. 105  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHIEF EXECUTIVE OFFICER  
Name CASSELS, W.T. JR  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title PRESIDENT  
Name CASSELS, W. TOBIN III  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title SECRETARY  
Name CASSELS, W. TOBIN III  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title CFO  
Name KRAMPE, DON  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title DIRECTOR  
Name CASSELS, W. TOBIN III  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title VICE PRESIDENT  
Name BANE, SHERRI  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

Title VICE PRESIDENT  
Name SMIGIEL, RYAN  
Address 420 DAVEGA ROAD  
City-State-Zip: LEXINGTON SC 29073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHERRI BANE**

**VICE PRESIDENT**

**11/14/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date