## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07174

**Entity Name:** VIDEOJET TECHNOLOGIES INC.

**Current Principal Place of Business:** 

1500 NORTH MITTEL BLVD. WOOD DALE. IL 60191-1073

**Current Mailing Address:** 

1500 NORTH MITTEL BLVD. WOOD DALE, IL 60191-1073 US

FEI Number: 36-2822116 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title DIRECTOR, VP Title DIRECTOR, VP LUTZ, ROBERT Name Name MCFADEN, FRANK

2200 PENNSYLVANIA AVE Address 2200 PENNSYLVANIA AVE Address NW SUITE 800W

NW SUITE 800W

City-State-Zip: WASHINGTON DC 20037 City-State-Zip: WASHINGTON DC 20037

Title **PRESIDENT** Title SECRETARY, VP

Name RAMASWAMY, SREEGANESH Name O'REILLY, JAMES

1500 NORTH MITTEL BLVD. 2200 PENNSYLVANIA AVE Address Address NW SUITE 800W

City-State-Zip: WOOD DALE IL 60191-1073 City-State-Zip: WASHINGTON DC 20037

Title **TREASURER** Title VΡ

MCFADEN, FRANK Name Name CORNELL, BRETT

2200 PENNSYLVANIA AVE Address Address 2200 PENNSYLVANIA AVE NW SUITE 800W

**NW SUITE 800W** WASHINGTON DC 20037

City-State-Zip: City-State-Zip: WASHINGTON DC 20037

VΡ Title

Name HINKEMEYER, JONATHAN 1500 NORTH MITTEL BLVD. Address City-State-Zip: WOOD DALE IL 60191-1073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

03/22/2019 SIGNATURE: FRANK MCFADEN TREASURER

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 22, 2019

**Secretary of State** 

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