

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00285

**FILED**  
**Jan 26, 2017**  
**Secretary of State**  
**CC6952434911**

**Entity Name:** WALKER PARKING CONSULTANTS/ENGINEERS, INC.

**Current Principal Place of Business:**

4904 EISENHOWER BLVD  
SUITE 150  
TAMPA, MI 33634

**Current Mailing Address:**

2121 HUDSON AVE  
KALAMAZOO, MI 49008 US

**FEI Number:** 38-1782774

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

NATIONAL CORPORATE RESEARCH,LTD.,INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO, PRESIDENT  
Name BUSHMAN, JOHN K  
Address 4904 EISENHOWER BLVD, SUITE 150  
City-State-Zip: TAMPA FL 33634

Title CFO  
Name ORCHARD, JAMES A  
Address 4904 EISENHOWER BLVD  
SUITE 150  
City-State-Zip: TAMPA FL 33634

Title VP  
Name SMITH, MARY S  
Address 6602 E 75TH SUITE 210  
City-State-Zip: INDIANAPOLIS IN 46250

Title CHAIRMAN EMERITUS  
Name TRANSUE, FRANK M  
Address 505 DAVIS RD  
City-State-Zip: ELGIN IL 60123

Title VP  
Name CEBRA, STEPHEN A  
Address 20 PARK PLAZA  
SUITE 1202  
City-State-Zip: BOSTON MA 02116

Title VP  
Name SHIU, KWOK-NAM  
Address 850 W JACKSON  
SUITE 310  
City-State-Zip: CHICAGO IL 60607

Title COO, VP  
Name WAGNER, KENNETH C  
Address 17049 EL CAMINO REAL  
SUITE 202  
City-State-Zip: HOUSTON TX 77058

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES ORCHARD

CFO

01/26/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date