

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F97000001310

**Entity Name:** TRUVEN HEALTH ANALYTICS INC.

**Current Principal Place of Business:**

1 NORTH DEARBORN  
SUITE 1400  
CHICAGO, IL 60602

**FILED**  
**Apr 26, 2017**  
**Secretary of State**  
**CC9556320429**

**Current Mailing Address:**

1 NORTH DEARBORN  
SUITE 1400  
CHICAGO, IL 60602 US

**FEI Number: 06-1467923**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	CEO	Title	GENERAL COUNSEL & SECRETARY
Name	BOSWOOD, MICHAEL	Name	HELLER, ANDRA K.
Address	100 PHOENIX DRIVE ANN ARBOR, MI	Address	1 NORTH DEARBORN, SUITE 1400
City-State-Zip:	ANN ARBOR MI 48108	City-State-Zip:	CHICAGO IL 60602
Title	VP - TAX	Title	VP & ASST. SECRETARY
Name	MAGGIN, BRUCE	Name	DILLON, MARIAN J.
Address	1 NORTH CASTLE DRIVE	Address	ONE NEW ORCHARD ROAD
City-State-Zip:	ARMONK NY 10504	City-State-Zip:	ARMONK NY 10504
Title	T	Title	ASST. TREASURER
Name	BEAUMONT, SIMON J.	Name	BARZELATTO, ELIZABETH
Address	1 NEW ORCHARD ROAD	Address	1 NEW ORCHARD ROAD
City-State-Zip:	ARMONK NY 10504	City-State-Zip:	ARMONK NY 10504
Title	ASST. TREASURER		
Name	HOBBERT, MARK		
Address	1 NEW ORCHARD ROAD		
City-State-Zip:	ARMONK NY 10504		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDRA K. HELLER**

**VICE PRESIDENT &  
GENERAL COUNSEL**

**04/26/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date