

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F97000000403

**Entity Name:** BOSCH REXROTH CORPORATION

**Current Principal Place of Business:**

5150 PRAIRIE STONE PARKWAY  
HOFFMAN ESTATES, IL 60192

**Current Mailing Address:**

2800 SOUTH 25TH AVE  
BROADVIEW, IL 60155

**FEI Number:** 23-1687400

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, CEO  
Name COOKE, PAUL  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

Title DIRECTOR, EXECUTIVE VICE  
PRESIDENT, CFO, TREASURER  
Name ROBERTS, STEVEN  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

Title ASSISTANT TREASURER  
Name MARRON, BRIAN  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

Title VP, SECRETARY  
Name WILLIAMS, TOM  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

Title DIRECTOR, EVP  
Name HANKS, KENNETH  
Address 14001 SOUTH LAKES DRIVE  
City-State-Zip: CHARLOTTE NC 28273

Title DIRECTOR  
Name ZIMMERMAN, CHRISTINE  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

Title DIRECTOR  
Name NAJORK, ROLF  
Address 5150 PRAIRIE STONE PARKWAY  
City-State-Zip: HOFFMAN ESTATES IL 60192

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRIAN MARRON

**ASSISTANT TREASURER 04/27/2017**

Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date