

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F95000002696

**FILED**  
**Apr 29, 2013**  
**Secretary of State**  
**CC6678471877**

**Entity Name:** FRONTIER COMMUNICATIONS OF AMERICA, INC.

**Current Principal Place of Business:**

THREE HIGH RIDGE PARK  
STAMFORD, CT 06905

**Current Mailing Address:**

THREE HIGH RIDGE PARK  
STAMFORD, CT 06905 US

**FEI Number: 06-0879938**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            MCCARTHY, DANIEL J  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

Title            DIR.  
Name            WILDEROTTER, MARY AGNES  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

Title            VP  
Name            BURR, ANN  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

Title            VP  
Name            MCARTHUR, GEORGE  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

Title            SEC  
Name            SCHWARTZ, DAVID  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

Title            VP  
Name            JURELLER, JOHN  
Address        3 HIGH RIDGE PARK  
City-State-Zip: STAMFORD CT 06905

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GEORGE MCARTHUR**

**VICE PRESIDENT**

**04/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date