

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F94000004134

**Entity Name:** CH2M HILL INTERNATIONAL, LTD., INC.

**Current Principal Place of Business:**

6312 S. FIDDLER'S GREEN CIRCLE  
SUITE 300N,  
GREENWOOD VILLAGE, CO 80111

**Current Mailing Address:**

6312 S. FIDDLER'S GREEN CIRCLE  
SUITE 300N,  
GREENWOOD VILLAGE, CO 80111 US

**FEI Number:** 84-1141196

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
C/O C T CORPORATION SYTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           HSU, CHIN CHANG (MIKE)  
Address        6312 S. FIDDLER'S GREEN CIRCLE  
                  SUITE 300N,  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           SECRETARY  
Name           JOHNSON, JUSTIN  
Address        6312 S. FIDDLER'S GREEN CIRCLE  
                  SUITE 300N,  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           DIRECTOR  
Name           WILLIAMS, RONALD E  
Address        6312 S. FIDDLER'S GREEN CIRCLE  
                  SUITE 300N,  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title           DIRECTOR, PRESIDENT  
Name           WALSTROM, JAN  
Address        6312 S. FIDDLER'S GREEN CIRCLE  
                  SUITE 300N,  
City-State-Zip: GREENWOOD VILLAGE CO 80111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JUSTIN JOHNSON

**SECRETARY**

**04/09/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date