

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F94000003818

**Entity Name:** INDIANTOWN COGENERATION FUNDING CORPORATION

**Current Principal Place of Business:**

700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
JUNO BEACH, FL 33408

**FILED**  
**Apr 26, 2022**  
**Secretary of State**  
**8919525736CC**

**Current Mailing Address:**

700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
JUNO BEACH, FL 33408 US

**FEI Number: 52-1889595**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LEE, DAVID M.  
700 UNIVERSE BLVD.  
JUNO BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID M. LEE**

**04/26/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name ARECHABAL, MIGUEL  
Address 700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
City-State-Zip: JUNO BEACH FL 33408

Title DIR, VP, TREASURER  
Name CUTLER, PAUL I.  
Address 700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
City-State-Zip: JUNO BEACH FL 33408

Title SECRETARY  
Name ANDERSON, CHARLOTTE B.  
Address 700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
City-State-Zip: JUNO BEACH FL 33408

Title ASST. SECRETARY  
Name PEAR, JASON B.  
Address 700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
City-State-Zip: JUNO BEACH FL 33408

Title ASST. TREASURER  
Name BROAD, TOM  
Address 700 UNIVERSE BLVD.  
ATTN: CORP GOV - LAW/JB  
City-State-Zip: JUNO BEACH FL 33408

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JASON B. PEAR**

**ASSISTANT SECRETARY 04/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date