

2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F93000002324

Entity Name: PRIME ENGINEERING INCORPORATED**Current Principal Place of Business:**3715 NORTHSIDE PARKWAY, NW
BUILDING 300, SUITE 200
ATLANTA, GA 30327**Current Mailing Address:**3715 NORTHSIDE PARKWAY, NW
BUILDING 300, SUITE 200
ATLANTA, GA 30327 US**FEI Number:** 58-1876426**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-------------------------------------|
| Title | PCD |
| Name | GAMBINO, THOMAS D |
| Address | 3715 NORTHSIDE PARKWAY NW STE 3-200 |
| City-State-Zip: | ATLANTA GA 30327 |

| | |
|-----------------|----------------------------------|
| Title | D |
| Name | WILSON, JOHN T |
| Address | 1160 S. MILLEDGE AVE., SUITE 210 |
| City-State-Zip: | ATHENS GA 30606 |

| | |
|-----------------|-------------------------------------------------------|
| Title | OFFICER, DIRECTOR |
| Name | MACPHERSON, ROBERT |
| Address | 3715 NORTHSIDE PARKWAY, NW BUILDING 300, SUITE 200 |
| City-State-Zip: | ATLANTA GA 30327 |

| | |
|-----------------|-----------------------|
| Title | SD |
| Name | GAMBINO, AMELIA R |
| Address | 1220 MOUNT PARAN ROAD |
| City-State-Zip: | ATLANTA GA 30327 |
| Title | D |
| Name | JACOBS, MICHAEL |
| Address | 337 LAKSHORE DRIVE NE |
| City-State-Zip: | MARIETTA GA 30067 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS GAMBINO**PRESIDENT****01/03/2018**

Electronic Signature of Signing Officer/Director Detail

Date