

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F93000001119

**Entity Name:** SCA-CITRUS, INC.

**Current Principal Place of Business:**

3000 RIVERCHASE GALLERIA  
SUITE 500  
BIRMINGHAM, AL 35244

**Current Mailing Address:**

3000 RIVERCHASE GALLERIA  
SUITE 500  
BIRMINGHAM, AL 35244 US

**FEI Number:** 62-1516306

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HAYEK, ANDREW P  
Address        520 LAKE COOK ROAD  
                 SUITE 250  
City-State-Zip: DEERFIELD IL 60015

Title            VP  
Name            SHARFF, RICHARD L JR.  
Address        3000 RIVERCHASE GALLERIA, STE  
                 500  
City-State-Zip: BIRMINGHAM AL 35244

Title            VP  
Name            RUCKER, MICHAEL A  
Address        3000 RIVERCHASE GALLERIA, STE  
                 500  
City-State-Zip: BIRMINGHAM AL 35244

Title            CFO  
Name            CLEMENS, PETER J  
Address        3000 RIVERCHASE GALLERIA, STE  
                 500  
City-State-Zip: BIRMINGHAM AL 35244

Title            VP  
Name            CLARK, JOSEPH T  
Address        3000 RIVERCHASE GALLERIA, STE  
                 500  
City-State-Zip: BIRMINGHAM AL 35244

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD L. SHARFF, JR.

**VICE PRESIDENT**

**01/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date