

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F22000004023

**FILED**  
**Apr 25, 2023**  
**Secretary of State**  
**0099767349CC**

**Entity Name:** COLLIERS INTERNATIONAL GREATER LOS ANGELES, INC.

**Current Principal Place of Business:**

865 SOUTH FIGUEROA ST, STE. 3500  
LOS ANGELES, CA 90017

**Current Mailing Address:**

865 SOUTH FIGUEROA ST, STE. 3500  
LOS ANGELES, CA 90017 US

**FEI Number: 45-3717500**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title S  
Name HAWKINS, MATTHEW  
Address 1140 BAY ST, STE. 4000  
City-State-Zip: TORONTO, ONTARIO M5S-2Z4

Title P, DIR  
Name BOROK, GIL  
Address 6324 CANOGA AVE SUITE 100  
City-State-Zip: WOODLAND HILLS CA 91367

Title VP, DIR  
Name POIRIER, JODIE C  
Address 865 SOUTH FIGUEROA ST, STE. 3500  
City-State-Zip: LOS ANGELES CA 90017

Title T  
Name BLANTON, FRANK  
Address 6324 CANOGA AVENUE, SUITE 100  
City-State-Zip: WOODLAND HILLS CA 91367

Title SR. EXEC. VP, BROKER OF RECORD  
Name BELLITTI, STEVEN J  
Address 2855 E GUASTI RD, STE 401  
City-State-Zip: ONTARIO CA 91761

Title VP, BROKER OF RECORD  
Name KENDALL, MICHAEL  
Address 3 PARK PLAZA, STE. 1200  
City-State-Zip: IRVINE CA 92614

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MATTHEW HAWKINS**

**SECRETARY**

**04/25/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date