

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000007403

**Entity Name:** MARINUS PHARMACEUTICALS, INC.

**Current Principal Place of Business:**

5 RADNOR CORPORATE CENTER, SUITE 500 100 MATSONFORD ROAD  
RADNOR, PA 19087

**Current Mailing Address:**

5 RADNOR CORPORATE CENTER, SUITE 500 100 MATSONFORD ROAD  
RADNOR, PA 19087 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
N PALM BCH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHIEF EXECUTIVE OFFICER /  
DIRECTOR  
Name BRAUNSTEIN, MD, SCOTT  
Address 5 RADNOR CORPORATE CENTER,  
SUITE 500 100 MATSONFORD ROAD  
City-State-Zip: RADNOR PA 19087

Title CFO  
Name E. PFANSTIEL, STEVEN  
Address 5 RADNOR CORPORATE CENTER,  
SUITE 500 100 MATSONFORD ROAD  
City-State-Zip: RADNOR PA 19087

Title CHIEF MEDICAL OFFICER  
Name HULIHAN, MD, JOSEPH  
Address 5 RADNOR CORPORATE CENTER,  
SUITE 500 100 MATSONFORD ROAD  
City-State-Zip: RADNOR PA 19087

Title CHIEF COMMERCIAL OFFICER  
Name SHAFER, CHRISTY  
Address 5 RADNOR CORPORATE CENTER,  
SUITE 500 100 MATSONFORD ROAD  
City-State-Zip: RADNOR PA 19087

Title SECRETARY / VICE PRESIDENT /  
GENERAL COUNSEL  
Name MANNING, MARTHA  
Address 5 RADNOR CORPORATE CENTER,  
SUITE 500 100 MATSONFORD ROAD  
City-State-Zip: RADNOR PA 19087

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARTHA MANNING

**SECRETARY, BY JON-  
MICHAEL SANCHEZ  
ATTORNEY-IN-FACT**

**04/13/2022**

Electronic Signature of Signing Officer/Director Detail

Date