

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000007129

**Entity Name:** FLAT BRANCH DEVELOPMENT, INC.

**Current Principal Place of Business:**

4101 EVANS AVE.  
CHEYENNE, WY 82001

**Current Mailing Address:**

4101 EVANS AVE.  
CHEYENNE, WY 82001 US

**FEI Number:** 84-1229760

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ROBERTS, KENNETH C  
4968 S. DEEPWATER POINT  
HOMOSASSA, FL 34448 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |                 |                   |
|-----------------|---------------------|-----------------|-------------------|
| Title           | P                   | Title           | VP                |
| Name            | ROBERTS, KENNETH C  | Name            | ROBERTS, JAMES W  |
| Address         | 4101 EVANS AVE.     | Address         | 4101 EVANS AVE.   |
| City-State-Zip: | CHEYENNE WY 82001   | City-State-Zip: | CHEYENNE WY 82001 |
|                 |                     |                 |                   |
| Title           | VP/T                |                 |                   |
| Name            | PETERSON, JEFFREY H |                 |                   |
| Address         | 4101 EVANS AVE.     |                 |                   |
| City-State-Zip: | CHEYENNE WY 82001   |                 |                   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PETERSON JEFFREY H

**VICE PRESIDENT**

**03/09/2022**

Electronic Signature of Signing Officer/Director Detail

Date