

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F20000002195

**Entity Name:** AMERICAN ONCOLOGY PARTNERS OF MARYLAND, P.A. CO.

**FILED**  
**Apr 07, 2021**  
**Secretary of State**  
**1045611097CC**

**Current Principal Place of Business:**

9160 FORUM CORPORATE PARKWAY  
SUITE 350  
FORT MYERS, FL 33905

**Current Mailing Address:**

C/O AMERICAN ONCOLOGY NETWORK, LLC  
9160 FORUM CORPORATE PARKWAY SUITE 350  
FORT MYERS, FL 33905 US

**FEI Number: 84-4370538**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name PATEL, VIPUL M.D.  
Address 9160 FORUM CORPORATE PARKWAY  
SUITE 350  
City-State-Zip: FORT MYERS FL 33905

Title VP  
Name SPITZ, DANIEL M.D.  
Address 9160 FORUM CORPORATE PARKWAY  
SUITE 350  
City-State-Zip: FORT MYERS FL 33905

Title SECRETARY  
Name PATEL, VIPUL M.D.  
Address 9160 FORUM CORPORATE PARKWAY  
SUITE 350  
City-State-Zip: FORT MYERS FL 33905

Title TREASURER  
Name PATEL, VIPUL M.D.  
Address 9160 FORUM CORPORATE PARKWAY  
SUITE 350  
City-State-Zip: FORT MYERS FL 33905

Title PRESIDENT  
Name PATEL, VIPUL M.D.  
Address 9160 FORUM CORPORATE PARKWAY  
SUITE 350  
City-State-Zip: FORT MYERS FL 33905

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VIPUL PATEL M.D.**

**PRESIDENT**

**04/07/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date