

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F19000003104

**Entity Name:** BURLINGTON COAT FACTORY WAREHOUSE OF BAYTOWN, INC.**FILED**  
**Mar 06, 2024**  
**Secretary of State**  
**9005393553CC****Current Principal Place of Business:**1830 ROUTE 130 NORTH  
BURLINGTON, NJ 08016**Current Mailing Address:**1830 ROUTE 130 NORTH  
BURLINGTON, NJ 08016 US**FEI Number: 76-0682033****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CT CORPORATION  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**Title DIRECTOR, TREASURER, VP  
Name GLICK, DAVID  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016Title DIRECTOR  
Name AERTKER, GAYLE  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016Title CEOP  
Name O'SULLIVAN, MICHAEL  
Address 1830 ROUTE 130  
City-State-Zip: BURLINGTON NJ 08016Title VP, ASST. SECRETARY  
Name SCHAUB, CHRISTOPHER T  
Address 1830 ROUTE 130  
City-State-Zip: BURLINGTON NJ 08016Title DIRECTOR  
Name WOLFE, KRISTIN  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016Title VP  
Name CIOCCO, SCOTT  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016Title VP  
Name DAGA, SHOBNA  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016Title VP  
Name LAUB, JEFF  
Address 1830 ROUTE 130 NORTH  
City-State-Zip: BURLINGTON NJ 08016

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER SCHAUB****VICE PRESIDENT****03/06/2024**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date