

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F19000002321

**Entity Name:** MARTIN INSURANCE SERVICES NJ, INC.

**Current Principal Place of Business:**

259 PROSPECT PLAINS RD, BLDG F  
STE 110  
CRANBURY, NJ 08512

**Current Mailing Address:**

259 PROSPECT PLAINS RD, BLDG F  
STE 110  
CRANBURY, NJ 08512 US

**FEI Number:** 22-3569421

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, EXECUTIVE VICE  
PRESIDENT, SECRETARY  
Name FOLEY, RYAN G.  
Address 100 OTTAWA AVE. SW,  
City-State-Zip: GRAND RAPIDS MI 49503

Title COO  
Name COLONNA-ROMANO, STEPHANIE  
Address 259 PROSPECT PLAINS RD. BLDG F  
City-State-Zip: CRANBURY NJ 08512

Title DIRECTOR, EXECUTIVE VICE  
PRESIDENT  
Name VATIKIOTIS, SOZON  
Address 100 OTTAWA AVE. SW,  
City-State-Zip: GRAND RAPIDS MI 49503

Title VP  
Name KOLENDA, COURTNEY L.  
Address 100 OTTAWA AVE. SW,  
City-State-Zip: GRAND RAPIDS MI 49503

Title CFO, TREASURER  
Name KENT, SNYDER  
Address 259 PROSPECT PLAINS RD, BLDG F  
STE 110  
City-State-Zip: CRANBURY NJ 08512

Title CEO, DIRECTOR, PRESIDENT  
Name WILLIAMS, GREGORY L.  
Address 100 OTTAWA AVE. SW,  
City-State-Zip: GRAND RAPIDS MI 49503

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KOLENDA, COURTNEY L.

**VICE PRESIDENT**

**04/19/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date