

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000004747

**Entity Name:** NFP CORPORATE SERVICES (IL), INC.

**Current Principal Place of Business:**

500 W. MADISON STREET  
32ND FLOOR  
CHICAGO, IL 60661

**Current Mailing Address:**

500 W MADISON STREET  
32ND FLOOR  
CHICAGO, IL 60661 US

**FEI Number:** 13-4090309

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SCHNELDER, BRETT  
Address 200 PARK AVENUE  
SUITE 3202  
City-State-Zip: NEW YORK NY 10166

Title D  
Name OMALLEY, EDWARD  
Address 1250 CAPITAL OF TEXAS HWY S  
BUILDING 2  
City-State-Zip: AUSTIN TX 78746

Title D  
Name MOO, VERONICA  
Address 200 PARK AVENUE  
SUITE 3202  
City-State-Zip: NEW YORK NY 10166

Title VP  
Name EPSTEIN, ROSS M  
Address 200 PARK AVENUE  
SUITE 3202  
City-State-Zip: NEW YORK NY 10166

Title VP  
Name PATEL, HITEN  
Address 500 W. MADISON STREET  
32ND FLOOR  
City-State-Zip: CHICAGO IL 60661

Title P  
Name SCHNEIDER, MICHAEL  
Address 500 W. MADISON STREET  
32ND FLOOR  
City-State-Zip: CHICAGO IL 60661

Title SECRETARY, TREASURER  
Name POCKROSS, ERIC  
Address 500 W. MADISON STREET  
32ND FLOOR  
City-State-Zip: CHICAGO IL 60661

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HITEN PATEL

**VICE PRESIDENT**

**04/25/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date