

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F17000005554

**Entity Name:** ARRIS GLOBAL SERVICES, INC.

**Current Principal Place of Business:**

3871 LAKEFIELD DR  
SUWANEE, GA 30024

**FILED**  
**Apr 26, 2019**  
**Secretary of State**  
**7960334103CC**

**Current Mailing Address:**

3871 LAKEFIELD DR  
SUWANEE, GA 30024 US

**FEI Number: 51-0559046**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
11380 PROSPERITY FARMS ROAD #221E  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, VICE PRESIDENT,  
                  TREASURER  
Name           MOORE JR. , JAMES DOUGLAS  
Address        3871 LAKEFIELD DR  
City-State-Zip: SUWANEE GA 30024

Title           SENIOR VICE PRESIDENT  
Name           BRENNAN, JAMES  
Address        3871 LAKEFIELD DR  
City-State-Zip: SUWANEE GA 30024

Title           VICE PRESIDENT, TAX AND  
                  ASSISTANT SECRETARY  
Name           SHARP, CLAYTON BRANT  
Address        3871 LAKEFIELD DR  
City-State-Zip: SUWANEE GA 30024

Title           ASSISTANT SECRETARY  
Name           CARTER, GAINES  
Address        3871 LAKEFIELD DR  
City-State-Zip: SUWANEE GA 30024

Title           DIRECTOR, SECRETARY  
Name           COPPIN , MICHAEL  
Address        3871 LAKEFIELD DR  
City-State-Zip: SUWANEE GA 30024

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL COPPIN**

**BY JON-MICHAEL                   04/26/2019**  
**SANCHEZ, ATTORNEY-IN-**  
**FACT**

Electronic Signature of Signing Officer/Director Detail

Date