

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000002208

**Entity Name:** PLEXUS SCIENTIFIC CORPORATION**Current Principal Place of Business:**5510 CHEROKEE AVE  
SUITE 350  
ALEXANDRIA, VA 22312**Current Mailing Address:**5510 CHEROKEE AVE  
SUITE 350  
ALEXANDRIA, VA 22312 US**FEI Number:** 22-2786256**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name CAIN, JACQUELIN J.  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title SECRETARY, DIRECTOR, VP  
Name BELL, DAVID  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title DIRECTOR  
Name MCCRORY, MICHAEL  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title DIRECTOR  
Name CARELLAS, GEORGE  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title DIRECTOR  
Name MEEKINS (CH), WARREN  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title TREASURER  
Name EDWARDS, LAMAR W.  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

Title DIRECTOR  
Name SADRIEH, ALI  
Address 5510 CHEROKEE AVE  
SUITE 350  
City-State-Zip: ALEXANDRIA VA 22312

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID E. BELL

DIRECTOR

04/25/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date