

**2022 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F15000003482

**Entity Name:** TRAXXALL SERVICES INC.**Current Principal Place of Business:**2950 HALCYON LANE  
501 AND 502  
JACKSONVILLE, FL 32223**Current Mailing Address:**2950 HALCYON LANE  
501 AND 502  
JACKSONVILLE, FL 32223 US**FEI Number:** 36-4780234**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                            |
|-----------------|----------------------------|
| Title           | PRESIDENT, CEO, DIRECTOR   |
| Name            | BOOK, NEIL W.              |
| Address         | 167 N GREEN ST, SUITE 1300 |
| City-State-Zip: | CHICAGO IL 60607           |

|                 |                            |
|-----------------|----------------------------|
| Title           | CFO, DIRECTOR              |
| Name            | ELBERFELD, TIMOTHY         |
| Address         | 167 N GREEN ST, SUITE 1300 |
| City-State-Zip: | CHICAGO IL 60607           |

|                 |                                                             |
|-----------------|-------------------------------------------------------------|
| Title           | SENIOR VICE PRESIDENT, GENERAL COUNSEL, SECRETARY, DIRECTOR |
| Name            | RAHE, PAUL A.                                               |
| Address         | 167 N GREEN ST, SUITE 1300                                  |
| City-State-Zip: | CHICAGO IL 60607                                            |

|                 |                            |
|-----------------|----------------------------|
| Title           | SENIOR VICE PRESIDENT      |
| Name            | REDDY , ASHVIN             |
| Address         | 167 N GREEN ST, SUITE 1300 |
| City-State-Zip: | CHICAGO IL 60607           |

|                 |                            |
|-----------------|----------------------------|
| Title           | ASSISTANT SECRETARY        |
| Name            | FRIPT , SARAH              |
| Address         | 167 N GREEN ST, SUITE 1300 |
| City-State-Zip: | CHICAGO IL 60607           |

|                 |                            |
|-----------------|----------------------------|
| Title           | ASSISTANT SECRETARY        |
| Name            | MILLAN , OSCAR             |
| Address         | 167 N GREEN ST, SUITE 1300 |
| City-State-Zip: | CHICAGO IL 60607           |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL A. RAHE**SECRETARY****04/20/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date