## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# F14000004165

#### Entity Name: WALTER KIDDE PORTABLE EQUIPMENT INC.

#### **Current Principal Place of Business:**

1016 CORPORATE PARK DRIVE MEBANE. NC 27302

### **Current Mailing Address:**

**1016 CORPORATE PARK DRIVE** MEBANE, NC 27302 US

## FEI Number: 51-0305035

#### Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

Title	DIRECTOR	Title	DIRECTOR
Name	TROISE , ALEX	Name	HOUSTEN, ALEX
Address	1016 CORPORATE PARK DRIVE	Address	1016 CORPORATE PARK DRIVE
City-State-Zip:	MEBANE NC 27302	City-State-Zip:	MEBANE NC 27302
Title	DIRECTOR	Title	PRESIDENT
Name	REGELSBERGER, TODD	Name	HOUSTEN, ALEX
Address	1016 CORPORATE PARK DRIVE	Address	1016 CORPORATE PARK DRIVE
City-State-Zip:	MEBANE NC 27302	City-State-Zip:	MEBANE NC 27302
Title	SECRETARY	Title	TREASURER
		Name	REGELSBERGER, TODD
Name	TROISE, ALEX	Name	REGELSBERGER, TODD
Address	1016 CORPORATE PARK DRIVE	Address	1016 CORPORATE PARK DRIVE
City-State-Zip:	MEBANE NC 27302	City-State-Zip:	MEBANE NC 27302
Title	ASSISTANT SECRETARY		
Name	QUERCIA, ANDREA M.		
INALLE			
Address	1016 CORPORATE PARK DRIVE		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREA M. QUERCIA

City-State-Zip: MEBANE NC 27302

03/18/2019 ASSISTANT SECRETARY

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 18, 2019 Secretary of State 7332151245CC

Date

Date