

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000494

**Entity Name:** SMCS HOLDCO II, INC.

**Current Principal Place of Business:**

860 RIDGE LAKE BLVD  
MEMPHIS, TN 38120

**Current Mailing Address:**

860 RIDGE LAKE BLVD  
MEMPHIS, TN 38120

**FEI Number:** 46-4463431

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                          |                 |                     |
|-----------------|--------------------------|-----------------|---------------------|
| Title           | VDT                      | Title           | S                   |
| Name            | SHIELDS, JAMES E         | Name            | CAMPBELL, THOMAS L  |
| Address         | 860 RIDGE LAKE BLVD      | Address         | 860 RIDGE LAKE BLVD |
| City-State-Zip: | MEMPHIS TN 38120         | City-State-Zip: | MEMPHIS TN 38120    |
|                 |                          |                 |                     |
| Title           | VP, TAX & ASST SECRETARY |                 |                     |
| Name            | SPARKS, DAVID SHANNON    |                 |                     |
| Address         | 860 RIDGE LAKE BLVD      |                 |                     |
| City-State-Zip: | MEMPHIS TN 38120-9434    |                 |                     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS L CAMPBELL

VP

04/07/2017

Electronic Signature of Signing Officer/Director Detail

Date