

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000003

**Entity Name:** SMITH MONROE GRAY ENGINEERS, INC.

**Current Principal Place of Business:**

8625 SW CASCADE AVENUE #600  
BEAVERTON, OR 97008

**Current Mailing Address:**

8625 SW CASCADE AVENUE #600  
BEAVERTON, OR 97008 US

**FEI Number:** 93-0593065

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIRECTOR  
Name            MONROE, RODNEY G  
Address        8625 SW CASCADE AVENUE #600  
City-State-Zip: BEAVERTON OR 97008

Title            CEO, DIRECTOR  
Name            GRUTSCH, TRAVIS P  
Address        118 W. BROADWAY ST, STE 200  
City-State-Zip: MISSOULA MT 59802

Title            VP  
Name            MORGAN, BJ  
Address        8625 SW CASCADE AVENUE #600  
City-State-Zip: BEAVERTON OR 97008

Title            VP  
Name            DUPUIS, KENNETH  
Address        8625 SW CASCADE AVENUE #600  
City-State-Zip: BEAVERTON OR 97008

Title            VP  
Name            CHRISTIANSEN, JOSHUA  
Address        8625 SW CASCADE AVENUE #600  
City-State-Zip: BEAVERTON OR 97008

Title            PRESIDENT, DIRECTOR  
Name            NICHOLAS, MERRISS  
Address        8625 SW CASCADE AVENUE #600  
City-State-Zip: BEAVERTON OR 97008

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSHUA CHRISTIANSEN

**VICE PRESIDENT**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date