

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000004279

**FILED**  
**Jan 07, 2016**  
**Secretary of State**  
**CC1963697174**

**Entity Name:** KWIK MORTGAGE CORPORATION

**Current Principal Place of Business:**

ONE CRAGWOOD ROAD,  
SUITE 103A  
SOUTH PLAINFIELD, NJ 07080

**Current Mailing Address:**

ONE CRAGWOOD ROAD,  
SUITE 103A  
SOUTH PLAINFIELD, NJ 07080 US

**FEI Number:** 22-3626334

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BUSINESS FILINGS INCORPORATED  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MARK WILLIAMS

01/07/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            SECONDARY MANAGER  
Name            MISTRY, VIRAL  
Address        41 INDEPENDENCE PLACE  
City-State-Zip: SOUTH RIVER NJ 08882

Title            DIRECTOR  
Name            PARIKH, RANTIDEO  
Address        10 KARNELL CT.  
City-State-Zip: EDISON NJ 08820

Title            PRESIDENT  
Name            PARIKH, RANTIDEO  
Address        10 KARNELL CT.  
City-State-Zip: EDISON NJ 08820

Title            VICE-PRESIDENT  
Name            PARIKH, NISHITH  
Address        3 JAMES TERRACE  
City-State-Zip: TOWACO NJ 07082

Title            SECRETARY  
Name            PARIKH, PANNA  
Address        10 KARNELL CT.  
City-State-Zip: EDISON NJ 08820

Title            TREASURER  
Name            PARIKH, RANTIDEO  
Address        10 KARNELL CT.  
City-State-Zip: EDISON NJ 08820

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** NISHITH PARIKH

**EXECUTIVE VICE  
PRESIDENT**

01/07/2016

Electronic Signature of Signing Officer/Director Detail

Date