## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F13000003770

Entity Name: STANLEY STEPHENS CO., INC.

**Current Principal Place of Business:** 

2565 PEARL BUCK ROAD BRISTOL. PA 19007

**Current Mailing Address:** 

2565 PEARL BUCK ROAD BRISTOL, PA 19007 US

FEI Number: 23-2048187 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM C/O C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 03, 2019

**Secretary of State** 

0744869103CC

Officer/Director Detail:

Title DIRECTOR Title TREASURER

NameSEIDMAN, STEPHENNameSEIDMAN, STEPHENAddress2565 PEARL BUCK ROADAddress2565 PEARL BUCK ROADCity-State-Zip:BRISTOL PA 19007City-State-Zip:BRISTOL PA 19007

Title DIRECTOR Title EXECUTIVE VICE PRESIDENT

Name SEIDMAN, MATT Name SEIDMAN, MATT

Address 2565 PEARL BUCK ROAD Address 2565 PEARL BUCK ROAD

City-State-Zip: BRISTOL PA 19007 City-State-Zip: BRISTOL PA 19007

Title DIRECTOR Title SECRETARY

NameSEIDMAN, RICHARDNameSEIDMAN, RICHARDAddress2565 PEARL BUCK ROADAddress2565 PEARL BUCK ROADCity-State-Zip:BRISTOL PA 19007City-State-Zip:BRISTOL PA 19007

Title DIRECTOR Title PRESIDENT
Name SEIDMAN, JACK Name SEIDMAN, JACK

Address 2565 PEARL BUCK ROAD Address 2565 PEARL BUCK ROAD

City-State-Zip: BRISTOL PA 19007

City-State-Zip: BRISTOL PA 19007

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN SEIDMAN

Electronic Signature of Signing Officer/Director Detail

**TREASURER** 

04/03/2019

Date