

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000003360

**Entity Name:** VERIZON TELEMATICS INC.

**FILED**  
**Apr 07, 2016**  
**Secretary of State**  
**CC9658590807**

**Current Principal Place of Business:**

2002 SUMMIT BLVD  
STE 1800  
ATLANTA, GA 30319

**Current Mailing Address:**

2002 SUMMIT BLVD  
STE 1800  
ATLANTA, GA 30319 US

**FEI Number: 26-0443717**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GOLDMAN, ERIK J.  
Address        2002 SUMMIT BLVD  
                  STE 1800  
City-State-Zip: ATLANTA GA 30319

Title            SECRETARY  
Name            IFILL, MICHELLE C.  
Address        2002 SUMMIT BLVD  
                  STE 1800  
City-State-Zip: ATLANTA GA 30319

Title            VP  
Name            MATTIOLA, PAUL L.  
Address        2002 SUMMIT BLVD  
                  STE 1800  
City-State-Zip: ATLANTA GA 30319

Title            TREASURER  
Name            ELLIS, MATTHEW D.  
Address        2002 SUMMIT BLVD  
                  STE 1800  
City-State-Zip: ATLANTA GA 30319

Title            DIRECTOR  
Name            TOWNSEND, JOHN  
Address        2002 SUMMIT BLVD  
                  STE 1800  
City-State-Zip: ATLANTA GA 30319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL L. MATTIOLA**

**VICE PRESIDENT**

**04/07/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date