

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000003133

**Entity Name:** SYNEXUS CLINICAL RESEARCH US, INC.**Current Principal Place of Business:**929 N FRONT ST  
WILLMINGTON, NC 28401**Current Mailing Address:**168 THIRD AVE  
WALTHAM, MA 02451 US**FEI Number:** 94-3150948**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CAPITOL CORPORATE SERVICES, INC.  
515 EAST PARK AVENUE 2ND FLOOR  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ASSISTANT SECRETARY  
Name GEROCK , HENRY W III  
Address 929 N FRONT ST  
City-State-Zip: WILLMINGTON NC 28401

Title ASSISTANT SECRETARY  
Name BRUNI, JAMES E  
Address 300 INDUSTRY DR  
City-State-Zip: PITTSBURGH PA 15275

Title ASSISTANT TREASURER  
Name SPELLMAN, MAURA A  
Address 168 THIRD AVE  
City-State-Zip: WALTHAM MA 02451

Title ASSISTANT SECRETARY  
Name MICHAUD, MICHAEL K  
Address 168 THIRD AVE  
City-State-Zip: WALTHAM MA 02451

Title TREASURER, CFO  
Name HARRIS, RICHARD  
Address GRANATA PARK, GREAT ABINGTON  
City-State-Zip: CAMBRIDGE CB216GQ

Title ASSISTANT SECRETARY  
Name COLTON , STEPHANIE  
Address 5823 NEWTON DR  
City-State-Zip: CARLSBAD CA 92008

Title DIRECTOR  
Name SMITH, ANTHONY H  
Address 168 THIRD AVE  
City-State-Zip: WALTHAM MA 02451

Title DIRECTOR, SECRETARY  
Name CHEN, JULIA L  
Address 168 THIRD AVE  
City-State-Zip: WALTHAM MA 02451

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*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES E BRUNI****ASSISTANT SECRETARY 04/19/2023**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title                PRESIDENT  
Name                BERG, JASON JAMES  
Address            168 THIRD AVE  
City-State-Zip:    WALTHAM MA 02451

Title                ASSISTANT SECRETARY  
Name                JAMES, JULIA  
Address            929 N FRONT ST  
City-State-Zip:    WILMINGTON NC 28401