

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000000231

**Entity Name:** THE BROUSSARD GROUP, INC.**Current Principal Place of Business:**1705 GUADALUPE STREET  
#500  
AUSTIN, TX 78701**Current Mailing Address:**1705 GUADALUPE STREET  
#500  
AUSTIN, TX 78701 US**FEI Number:** 74-2485594**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WEINBERG, PAUL  
200 SW FIRST AVE., SUITE 103  
FORT LAUDERDALE, FL 33301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title FOUNDER  
Name BROUSSARD, EARL  
Address 1705 GUADALUPE STREET  
#500  
City-State-Zip: AUSTIN TX 78701

Title VP  
Name OTT, BRIAN T  
Address 1705 GUADALUPE STREET  
#500  
City-State-Zip: AUSTIN TX 78701

Title VP  
Name ODEL, BILL  
Address 3050 POST OAK, SUITE 1100  
City-State-Zip: HOUSTON TX 77056

Title VP  
Name WEINBERG, PUL  
Address 200 SW1ST AVENUE  
#103  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VICE PRESIDENT/CHAIRMAN OF THE BOARD  
Name AFFLERBACH, THOMAS  
Address 1705 GUADALUPE STREET  
#500  
City-State-Zip: AUSTIN TX 78701

Title VICE PRESIDENT/SECRETARY  
Name RUSH, TRENT  
Address 1705 GUADALUPE STREET  
#500  
City-State-Zip: AUSTIN TX 78701

Title PRESIDENT  
Name MANSKEY, JAMES  
Address 5307 E. MOCKINGBIRD LANE, SUITE 120  
City-State-Zip: DALLAS TX 75206

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** THOMAS AFFLERBACHVICE  
PRESIDENT/CHAIRMAN  
OF THE BOARD

04/05/2016

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date

