

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000004140

**Entity Name:** SCHULMAN ASSOCIATES INSTITUTIONAL REVIEW BOARD, INC.**FILED**  
**Apr 04, 2013**  
**Secretary of State**  
**CC2312519034****Current Principal Place of Business:**4445 LAKE FOREST DR SUITE 300  
CINCINNATI, OH 45242**Current Mailing Address:**4445 LAKE FOREST DR SUITE 300  
CINCINNATI, OH 45242**FEI Number: 31-1358981****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PSD
Name	WOODS, MICHAEL
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	T
Name	MONNIN, STEVEN D
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	D
Name	ROSENTHAL, JEFFREY L
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	D
Name	PRENTICE, ERNEST
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	D
Name	MACCORMACK, JUSTIN
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	D
Name	LONG, ROBERT
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

Title	D
Name	KARIS, JAMES M
Address	4445 LAKE FOREST DR SUITE 300
City-State-Zip:	CINCINNATI OH 45242

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: CHERYL L STACY C/O KATZ TELLER BRANT & HILD** **AUTHORIZED**  
**ON BEHALF OF MICHAEL WOODS** **REPRESENTATIVE****04/04/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date