

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000003956

**Entity Name:** MOBILE MINI TANK AND PUMP SOLUTIONS, INC.

**Current Principal Place of Business:**

4646 E. VAN BUREN ST.  
SUITE 400  
PHOENIX, AZ 85008

**Current Mailing Address:**

4646 E. VAN BUREN ST.  
SUITE 400  
PHOENIX, AZ 85008 US

**FEI Number:** 87-0795847

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	DIRECTOR, CEO	Title	CFO, DIRECTOR, PRESIDENT
Name	SOULTZ, BRADLEY L	Name	BOSWELL, TIMOTHY D
Address	4646 E. VAN BUREN ST. SUITE 400	Address	4646 E. VAN BUREN ST. SUITE 400
City-State-Zip:	PHOENIX AZ 85008	City-State-Zip:	PHOENIX AZ 85008
Title	SECRETARY, SVP, GC, DIRECTOR	Title	TREASURER, CHIEF ACCOUNTING OFFICER
Name	MINER , CHRISTOPHER J	Name	SHANKS, SALLY J
Address	4646 E. VAN BUREN ST. SUITE 400	Address	4646 E. VAN BUREN ST. SUITE 400
City-State-Zip:	PHOENIX AZ 85008	City-State-Zip:	PHOENIX AZ 85008
Title	ASST. TREASURER	Title	ASST. SECRETARY
Name	KEMMERY, ROBERT J	Name	BISHOP, SAMANTHA
Address	4646 E. VAN BUREN ST. SUITE 400	Address	4646 E. VAN BUREN ST. SUITE 400
City-State-Zip:	PHOENIX AZ 85008	City-State-Zip:	PHOENIX AZ 85008

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER J. MINER

**GENERAL COUNSEL**

**03/30/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date