

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000003474

**Entity Name:** ANTECH DIAGNOSTICS, INC.**Current Principal Place of Business:**17620 MOUNT HERRMANN STREET  
FOUNTAIN VALLEY, CA 92708**Current Mailing Address:**17620 MOUNT HERRMANN STREET  
FOUNTAIN VALLEY, CA 92708 US**FEI Number:** 95-4484971**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** DIRECTOR/CHIEF EXECUTIVE  
OFFICER/PRESIDENT/CHAIRMAN OF  
THE BOARD**Name** GREENE, NEFERTITI**Address** 17620 MT HERRMANN STREET**City-State-Zip:** FOUNTAIN VALLEY CA 92708**Title** SENIOR VICE PRESIDENT, FINANCE  
AND ADMINISTRATION**Name** BARGMANN, BRUCE**Address** 17620 MT HERRMANN STREET**City-State-Zip:** FOUNTAIN VALLEY CA 92708**Title** ASSISTANT SECRETARY**Name** CAMPO, ANDREW SCIOPIO DEL**Address** 18101 SE 6TH WAY**City-State-Zip:** VANCOUVER WA 98683**Title** SENIOR VICE PRESIDENT, SALES**Name** RALLO, SAL**Address** 17620 MT HERRMANN STREET**City-State-Zip:** FOUNTAIN VALLEY CA 92708**Title** DIRECTOR/SENIOR VICE  
PRESIDENT/GENERAL  
COUNSEL/SECRETARY**Name** MELMAN, KEITH**Address** 12401 WEST OLYMPIC BLVD**City-State-Zip:** LOS ANGELES CA 90064**Title** DIRECTOR/CFO**Name** MARTANO, GIAMBATTISTA**Address** 17620 MT HERRMANN STREET**City-State-Zip:** FOUNTAIN VALLEY CA 92708

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KEITH MELMAN**SECRETARY****05/13/2024**

Electronic Signature of Signing Officer/Director Detail

Date