

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002793

Entity Name: LEPMED, INC.

**Current Principal Place of Business:**

3050 REGENT BLVD  
SUITE 400  
IRVING, TX 75063

**FILED**  
**Apr 22, 2015**  
**Secretary of State**  
**CC0279023486**

**Current Mailing Address:**

3050 REGENT BLVD  
SUITE 400  
IRVING, TX 75063

**FEI Number: 20-3029561**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DAVIS, MARK  
Address        3050 REGENT BLVD  
                 SUITE 400  
City-State-Zip: IRVING TX 75063

Title            VP  
Name            BROOK, ROB  
Address        3050 REGENT BLVD  
                 SUITE 400  
City-State-Zip: IRVING TX 75063

Title            CFO  
Name            GRUENHAGEN, JON  
Address        3050 REGENT BLVD  
                 SUITE 400  
City-State-Zip: IRVING TX 75063

Title            SECRETARY  
Name            FALISI, ANTHONY  
Address        3050 REGENT BLVD  
                 SUITE 400  
City-State-Zip: IRVING TX 75063

Title            VP  
Name            RUBENSTEIN, TOM  
Address        3050 REGENT BLVD  
                 SUITE 400  
City-State-Zip: IRVING TX 75063

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TOM RUBENSTEIN**

**VP**

**04/22/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date