

2025 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F12000001502

Entity Name: PFG TRANSCO, INC.**Current Principal Place of Business:**12500 WEST CREEK PARKWAY
RICHMOND, VA 23238**Current Mailing Address:**12500 W CREEK PKWY
RICHMOND, VA 23238 US**FEI Number:** 20-8238862**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name HOSKINS, CRAIG H
Address 12500 WEST CREEK PARKWAY
City-State-Zip: RICHMOND VA 23238

Title SVP, DIRECTOR
Name GROSH, CHASITY D
Address 12500 W CREEK PKWY
City-State-Zip: RICHMOND VA 23238

Title P
Name BRONSON, TOBY
Address 245 CASTLE HEIGHTS AVENUE
NORTH
City-State-Zip: LEBANON TN 37087

Title VICE PRESIDENT - CONTROLLER
Name WILSON, DAVID
Address 245 CASTLE HEIGHTS AVENUE
NORTH
City-State-Zip: LEBANON TN 37087

Title DIRECTOR
Name MCPHERSON, SCOTT
Address 1500 SOLANA BLVD
BLDG 3, SUITE 3400
City-State-Zip: WESTLAKE TX 76262

Title EVP, SECRETARY, DIRECTOR
Name KING, A BRENT
Address 12500 W CREEK PKWY
City-State-Zip: RICHMOND VA 23238

Title VICE PRESIDENT - FINANCE
Name TAYLOR, JEREMY
Address 245 CASTLE HEIGHTS AVENUE
NORTH
City-State-Zip: LEBANON TN 37087

Title VICE PRESIDENT -
TRANSPORTATION
Name STURGEON, ROBERT
Address 245 CASTLE HEIGHTS AVENUE
NORTH
City-State-Zip: LEBANON TN 37087

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: A. BRENT KING**DIRECTOR****04/13/2025**

Electronic Signature of Signing Officer/Director Detail

Date