

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000000215

**FILED**  
**Apr 27, 2017**  
**Secretary of State**  
**CC6075995594**

**Entity Name:** LRES CORPORATION

**Current Principal Place of Business:**

765 THE CITY DRIVE SOUTH  
SUITE 300  
ORANGE, CA 92868

**Current Mailing Address:**

765 THE CITY DRIVE SOUTH  
SUITE 300  
ORANGE, CA 92868

**FEI Number:** 95-4890906

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title	CAO, DIRECTOR
Name	MASK, DONALD
Address	765 THE CITY DRIVE SOUTH SUITE 300
City-State-Zip:	ORANGE CA 92868
Title	DIRECTOR
Name	AWAD, AKRAM
Address	765 THE CITY DRIVE SOUTH, SUITE 300
City-State-Zip:	ORANGE CA 92868
Title	CFO
Name	MANTHA , SUSHEEL
Address	765 THE CITY DRIVE SOUTH SUITE 300
City-State-Zip:	ORANGE CA 92868
Title	CTO
Name	PRESTOWITZ, CLYDE
Address	765 THE CITY DRIVE SOUTH SUITE 300
City-State-Zip:	ORANGE CA 92868

Title	PRESIDENT, DIRECTOR
Name	BEANE, ROGER
Address	765 THE CITY DRIVE SOUTH, SUITE 300
City-State-Zip:	ORANGE CA 92868
Title	SECRETARY
Name	WOLIK, RHONDA
Address	765 THE CITY DRIVE SOUTH, SUITE 300
City-State-Zip:	ORANGE CA 92868
Title	COO
Name	ABBAMONTO, PAUL
Address	765 THE CITY DRIVE SOUTH SUITE 300
City-State-Zip:	ORANGE CA 92868

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSHEEL MANTHA

CFO

04/27/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date