

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000002803

**FILED**  
**Mar 19, 2013**  
**Secretary of State**  
**CC2902918932**

**Entity Name:** DMC CARTER CHAMBERS, INC.

**Current Principal Place of Business:**

19151 HIGHLAND ROAD  
BATON ROUGE, LA 70809

**Current Mailing Address:**

19151 HIGHLAND ROAD  
BATON ROUGE, LA 70809

**FEI Number:** 26-3390229

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO, DIRECTOR  
Name            JOBE, JOSEPH G  
Address        19151 HIGHLAND ROAD  
City-State-Zip: BATON ROUGE LA 70809

Title            VP  
Name            ROSS, DAVID  
Address        19151 HIGHLAND ROAD  
City-State-Zip: BATON ROUGE LA 70809

Title            SECRETARY, TREASURER  
Name            WATKINS, DAVID  
Address        840 GESSNER ROAD  
                 SUITE 950  
City-State-Zip: HOUSTON TX 77024

Title            CHAIRMAN, DIRECTOR  
Name            GUIDRY, JACK  
Address        840 GESSNER ROAD  
                 SUITE 950  
City-State-Zip: HOUSTON TX 77024

Title            CFO  
Name            PFEIFFER, MARCO  
Address        19151 HIGHLAND ROAD  
City-State-Zip: BATON ROUGE LA 70809

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID WATKINS

**SECRETARY,  
TREASURER**

**03/19/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date