2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000005438

Entity Name: FCX PERFORMANCE, INC.

Current Principal Place of Business:

3000 E. 14TH AVENUE COLUMBUS, OH 43219

Current Mailing Address:

3000 E. 14TH AVENUE COLUMBUS, OH 43219

FEI Number: 31-1644350 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

NATIONAL CORPORATE RESEARCH, LTD., INC. 155 OFFICE PLAZA DRIVE TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 28, 2015

Secretary of State

CC3490153529

Officer/Director Detail :

Title PRESIDENT. SECRETARY &

TREASURER

HALE, CHARLES D Name

3000 E. 14TH AVENUE Address

City-State-Zip: COLUMBUS OH 43219

Title **DIRECTOR**

DEFLORIO, MIKE Name

3000 E. 14TH AVE Address

City-State-Zip: COLUMBUS OH 43219

Title **DIRECTOR**

Name CARLSON, STEPHEN

Address 3000 E. 14TH AVE

City-State-Zip: COLUMBUS OH 43219

Title **CFO**

Name RIORDAN, MARK 3000 E. 14TH AVENUE Address City-State-Zip: COLUMBUS OH 43219 Title DIRECTOR

Name SIMON, CHARLES M

3000 E. 14TH AVENUE Address

City-State-Zip: COLUMBUS OH 43219

DIRECTOR Title

Name WHALEN, CHRIS

Address 3000 E. 14TH AVE.

City-State-Zip: COLUMBUS OH 43219

Title DIRECTOR

Name SANTORO, CHARLES

Address 3000 E. 14TH AVE

City-State-Zip: COLUMBUS OH 43219

Title ASSISTANT SECRETARY RUSSELL

FRAZEE

FRAZEE, RUSSELL Name Address 3000 E. 14TH AVENUE

City-State-Zip: COLUMBUS OH 43219

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES HALE

PRESIDENT / SECRETARY / **TREASURER**

04/28/2015