

2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000004371

Entity Name: LOUIS BERGER SERVICES, INC.**Current Principal Place of Business:**412 MOUNT KEMBLE AVENUE
2ND FLOOR
MORRISTOWN, NJ 07960-6666**Current Mailing Address:**412 MOUNT KEMBLE AVENUE
2ND FLOOR
MORRISTOWN, NJ 07960-6666 US**FEI Number:** 22-3066165**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------------|
| Title | DIRECTOR |
| Name | MALY, JIRI |
| Address | 1250 23RD ST, NW |
| City-State-Zip: | WASHINGTON DC 20037-1164 |

| | |
|-----------------|--|
| Title | PRESIDENT |
| Name | CORNELL, LEWIS P |
| Address | 1100 TOWN AND COUNTRY ROAD, SUITE 200 |
| City-State-Zip: | ORANGE CA 92868 |

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|-----------------|---------------------|
| Title | DIRECTOR, SECRETARY |
| Name | DALE, W. STEPHEN |
| Address | ONE PENN PLAZA |
| City-State-Zip: | NEW YORK NY 10119 |

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|-----------------|---------------------|
| Title | SECRETARY, DIRECTOR |
| Name | DALE , W. STEPHEN |
| Address | ONE PENN PLAZA |
| City-State-Zip: | NEW YORK NY 10119 |

| | |
|-----------------|---|
| Title | DIRECTOR, TREASURER |
| Name | ESPOSITO, ANDREW C |
| Address | 1100 TOWN AND COUNTRY ROAD SUITE 200 |
| City-State-Zip: | ORANGE CA 92868 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: W. STEPHEN DALE**SECRETARY****03/27/2023**_____
Electronic Signature of Signing Officer/Director Detail_____
Date