

2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000002883

Entity Name: ALSUB-36 , INC.

Current Principal Place of Business:

ONE PARK PLACE, SUITE 600
DUBLIN, CA 94568

Current Mailing Address:

ONE PARK PLACE, SUITE 600
DUBLIN, CA 94568 US

FEI Number: 63-1044448

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATE CREATIONS NETWORK, INC.
11380 PROSPERITY FARMS ROAD #221E
PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Officer/Director Detail :

Title PRESIDENT/CEO/DIRECTOR
Name MURPHY , MICHAEL
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title CHIEF FINANCIAL OFFICER/TREASURER/DIRECTOR
Name BOOS , JIM
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title SECRETARY
Name KERBER , GREG
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title ASSISTANT SECRETARY
Name HONG , HELEN
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title VICE PRESIDENT OF TAX
Name PAVLAS , JOE
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title VICE PRESIDENT OF INSURANCE
Name GRIESE, ED
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

Title DIRECTOR
Name WELLINGTON, SAMANTHA
Address ONE PARK PLACE, SUITE 600
City-State-Zip: DUBLIN CA 94568

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KERBER , GREG

ANGELA MARTIN,
ATTORNEY-IN-FACT

04/18/2019

Electronic Signature of Signing Officer/Director Detail

Date