2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F0900003430

Entity Name: TWENTY TWO PACK MANAGEMENT CORP.

Current Principal Place of Business:

1440 HIGHWAY A1A VERO BEACH, FL 32963

Current Mailing Address:

1440 HIGHWAY A1A VERO BEACH, FL 32963

FEI Number: 56-2325622

Name and Address of Current Registered Agent:

NATIONAL CORPORATE RESEARCH,LTD.,INC. 115 NORTH CALHOUN ST. SUITE 4 TALLAHASSEE, FL 32301 US FILED Apr 21, 2016 Secretary of State CC6474203141

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Title | PRESIDENT, DIRECTOR | Title | VICE PRESIDENT | |
|-----------------|---------------------------|-----------------|---------------------|--|
| Name | SMICK, TIMOTHY S | Name | HANSON, SARABETH | |
| Address | 1440 HIGHWAY A1A | Address | 1440 HIGHWAY A1A | |
| City-State-Zip: | VERO BEACH FL 32963 | City-State-Zip: | VERO BEACH FL 32963 | |
| Title | SECRETARY, VICE PRESIDENT | Title | TREASURER | |
| Name | JENNINGS, CHARLES | Name | MITCHELL, THOMAS | |
| Address | 1440 HIGHWAY A1A | Address | 1440 HIGHWAY A1A | |
| City-State-Zip: | VERO BEACH FL 32963 | City-State-Zip: | VERO BEACH FL 32963 | |
| Title | ASSISTANT SECRETARY | | | |
| Name | COLLINS, CHRIS | | | |
| Address | 1440 HIGHWAY A1A | | | |
| City-State-Zip: | VERO BEACH FL 32963 | | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS MITCHELL

TREASURER

04/21/2016

Date

Electronic Signature of Signing Officer/Director Detail

Date