

2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000000841

Entity Name: ACADEMY MORTGAGE CORPORATION**Current Principal Place of Business:**339 WEST 13490 SOUTH
DRAPER, UT 84020**Current Mailing Address:**339 WEST 13490 SOUTH
DRAPER, UT 84020 US**FEI Number: 87-0456373****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	DIRECTOR, CEO
Name	MACPHERSON, JAMES E
Address	339 WEST 13490 SOUTH
City-State-Zip:	DRAPER UT 84020

Title	TREASURER
Name	BROWN, GREGORY
Address	339 WEST 13490 SOUTH
City-State-Zip:	DRAPER UT 84020

Title	SECRETARY
Name	HUBER, MICHAEL
Address	339 WEST 13490 SOUTH
City-State-Zip:	DRAPER UT 84020

Title	DIRECTOR, CHAIRMAN
Name	KESSLER, ADAM
Address	339 WEST 13490 SOUTH
City-State-Zip:	DRAPER UT 84020

Title	PRESIDENT
Name	PICKERING, KRISTI ANN
Address	339 WEST 13490 SOUTH
City-State-Zip:	DRAPER UT 84020

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL HUBER**SECRETARY****04/07/2022**_____
Electronic Signature of Signing Officer/Director Detail_____
Date