2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000004585

Entity Name: U.S. SECURITY HOLDINGS, INC.

Current Principal Place of Business:

161 WASHINGTON STREET

SUITE 600

CONSHOHOCKEN, PA 19428

Current Mailing Address:

161 WASHINGTON STREET

SUITE 600

CONSHOHOCKEN, PA 19428 US

FEI Number: 58-2507578 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT/CEO Title SECRETARY

Name JONES, STEVEN S. Name BUCKMAN, DAVID I.

Address 1551 N. TUSTIN AVENUE, SUITE 650 Address 161 WASHINGTON STREET

SUITE 600

City-State-Zip: SANTA ANA CA 92705

City-State-Zip: CONSHOHOCKEN PA 19428

Title TREASURER/CFO Title VP

1551 N. TUSTIN AVE., SUITE 650

Name SMITH, KEVIN S. Name MALONE, PAULA

Address 1551 N. TUSTIN AVE., SUITE 650

City-State-Zip: SANTA ANA CA 92705 City-State-Zip: SANTA ANA CA 19428

Title DIRECTOR Title DIRECTOR

Name BUCKMAN, DAVID I. Name JONES, STEVEN S.

Address 161 WASHINGTON STREET SUITE 600 Address 1551 N. TUSTIN AVENUE, SUITE 650

City-State-Zip: CONSHOHOCKEN PA 19428 City-State-Zip: SANTA ANA CA 92705

Title DIRECTOR

Name TORZOLINI, WILLIAM A.

Address 161 WASHINGTON STREET

SUITE 600

City-State-Zip: CONSHOHOCKEN PA 19428

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID I. BUCKMAN SECRETARY 05/30/2020

Electronic Signature of Signing Officer/Director Detail

Date

Date

FILED May 30, 2020

Secretary of State

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